

# **Selectboard Meeting**

Tuesday, August 27, 2024 at 6:30 pm

### **Town of Durham Selectboard**

Joe Roy (Chair), Josh Klein-Golden (Vice Chair), Joe Tomm, Heather Roy and Deb Oliver

# **Meeting Location**

615 Hallowell Road, Durham, Maine - Fire Station

Click Here to View Meeting Video

| 1. | Call to Order & Establishment of Quorum, Pledge of Allegiance        |
|----|--|
|    | The meeting was called to order at pm by Joe Roy, Selectboard Chair. |
|    |  |
|    | Joe Roy, Selectboard Chair   |
|    |  |
|    | Josh Klein-Golden, Selectboard Vice Chair                            |
|    |  |
|    | Joe Tomm   |
|    |  |
|    | Heather Roy  |
|    |  |
|    | Deb Oliver   |
|    |  |

- 2. Amendments to Agenda
- 3. Public Comments: Limited to 3 Minutes Per Person
- 4. Old Business
  - a. Select Board Follow-up Discussion on Proposed Ordinance Changes to Section 5.14 and Article 12 of the Durham Land Use Ordinance and Next Steps
  - b. Select Board Discussion Regarding the Law Enforcement Discussion being held on September 10th
- 5. New Business
  - a. Real Estate Abatements Donna Hays, Assessor
    - 21 Country Acres (Map 5 Lot 56-21)

- 46 Cherry Blossom Lane (Map 4 Lot 121-9)
- 55 Blackhawk Road (Map 1 Lot 98)
- 636 Stackpole Road (Map 10 Lot 26)

#### **Attachments:**

- Abatements (abatesupp.pdf)
- b. Discussion on Switching to a July 1 to June 30 Fiscal Year
- c. Discussion on Finacial Software Town Manager
- d. Review and or Discussion on Finacial Reports as of June 30th Town Manager

#### Attachments:

- Budget to Actual Detail (Durham\_Budget-to-Actual\_Summary\_-\_2024-06-30.pdf)
- Cash Flow (Durham\_Checking\_Cash\_Flows\_-\_2024-06-30.pdf)
- Changes in Fund Balance (Durham\_Changes\_in\_Fund\_Balances\_-\_2024-06-30.pdf)
- 6. Manager Report
- 7. Board Member Reports
  - a. Joe Roy, Chair
  - b. Josh Klein-Golden, Vice Chair

b. Approve and Sign AP Warrant for 8-23-24

- c. Joe Tomm
- d. Heather Roy
- e. Deb Oliver

Mation

- 8. Consent Agenda
  - a. Approve Minutes from August 13th, 2024 Selectboard Meeting

#### Attachments:

Approved Select Board Meeting Minutes for August 13, 2024 (sbminutes\_08\_13\_20 24.pdf)

\/a+a.

Page 2

|     | MOLIOTI.                      | Second.                           | voie                               |
|-----|-------------------------------|-----------------------------------|------------------------------------|
| 9.  | Upcoming Meeting(s) a         | and Town News                     |                                    |
|     | a. Planning Board I           | Meeting September 4th, 2024 (Fir  | re Station, 6:30pm)                |
|     | b. Select Board Med           | eting 9-10-24 (Durham Communi     | ty School )                        |
|     | 5:30 Regular Busi             | ness Meeting                      |                                    |
|     | 6:00 Discussion w             | ith Androscoggin County Sheriff's | Department and Guest Regarding Law |
|     | Enforcement Cove              | erage. Residents are Encouraged t | o Attend.                          |
| 0.  | Executive Session Cita        | itions: (If needed)               |                                    |
|     | Executive Session pursuant to | 1 M.R.S.A. § 405(6)(A)            |                                    |
| 11. | Adjourn                       |                                   |                                    |
|     | Motion:                       | Second:                           | Vote:                              |
|     |                               |                                   |                                    |
|     | The meeting adjourned a       | at pm.                            |                                    |

Cocondi



# TOWN OF DURHAM 630 Hallowell Road Durham, Maine 04222

Tel. (207) 353-2561 Fax: (207) 353-5367

To:

**Durham Board of Assessors** 

From:

Donna Moore Hays, CMA

**Assessors Agent** 

Date:

August 5, 2024

Re:

Abatement/Supplement

Please be advised that an abatement and supplemental should be issued for a mobile home located at 21 Country Acres Park. I was notified prior to April 1, 2023 that this home had sold and requested a copy of the bill of sale, by phone and by mail with no response. I received a call from the prior owner's daughter who sent a photo of the bill of sale which prompted this paperwork. If you have any questions, please let me know.

# **Town of Durham**

# Number 2024-1

# **Certificate of Abatement**

# 36 M.R.S.A. § 841

## 2024

We, the undersigned Assessors/Municipal Officers of the municipality of Durham, Maine hereby certify to Jerry Douglass, Tax Collector, that an abatement of property taxes has been granted as follows:

| taries has seen gran | ated as ionows.                        |  |
|----------------------|--|--|
| Date Granted:        | August 27, 2024                        |  |
| Type of Tax:         | Real Estate                            |  |
| Tax Year:            | April 1, 2024                          |  |
| Amount Abated:       | \$326.25                               |  |
| Taxpayer:            | Betty Stevens<br>Timothy Cleaves       |  |
| Map/Lot:             | Map 5 Lot 56-21                        |  |
| Account #:           | 374                                    |  |
| Reason:              | Not Owner of Reco<br>Supplemental Issu |  |
| You are hereby disc  | charged from any fu                    | rther obligation to collect the abated amount. |
| Date: August 27, 2   | 024                                    |  |
|                      |  | Joshua Klein-Golden, Vice Chair                |
|                      |  | Deborah Oliver                                 |
| Select Board/Asses   | sors                                   | Heather Roy                                    |
|                      |  | Joseph Roy, Chair                              |
|                      |  | Joseph Tomm                                    |

#### TOWN OF DURHAM MAINE

# 2024 SUPPLEMENTAL TAX WARRANT

2024-1

State of Maine

Androscoggin, ss.

To Jerry Douglass, Tax Collector of the Municipality of Durham, within said County of Androscoggin

GREETINGS: the assessments of estates of the persons hereinafter named (Justin Thompson). You are hereby directed to levy and collect of each of the several persons named in said lists his/her respective proportion, therein set down, of the sum of Three Hundred Twenty Six Dollard and Twenty Five Cents (\$326.25)

it being the amount of said list; and all powers of the previous warrant for the collection of taxes issued by us to you and dated June 25, 2024 are extended thereto; and we do hereby certify that the list of assessments of estates of persons named in said list is a supplemental assessment laid: by virtue of Title 36 M.R.S.A., section 713, as amended, and that the estates and assessments thereon as set forth in said list were invalid or void or were omitted from the original list committed unto you under our warrant dated June 25, 2024.

Given under our hands this 26th day of September 2023.

| Select Board/Assessors |                                 |
|------------------------|---------------------------------|
|                        | Joshua Klein-Golden, Vice Chair |
|                        |                                 |
|                        | Deborah Oliver                  |
|                        |                                 |
|                        | Heather Roy                     |
|                        |                                 |
|                        | Joseph Roy, Chair               |
|                        |                                 |
|                        | Joseph Tomm                     |

Taxpayer:

Justin Thompson

21 Country Acres Park Durham ME 04222

Acct:

374

Map & Lot

5/56-21

ore 1922 Klamain when is for the to Tustin themps Signature's J 42,000.00

# **Town of Durham Tax Information Sheet** As of: 07/01/2024

Name:

STEVENS, BETTY & CLEAVES, TIMOTHY

Location:

21 COUNTRY ACRES PARK

Map and Lot:

005-056-021

**Sale Date:** 04/01/1996

**Deed Reference:** 

**Sale Price:** \$14,000

Land:

Total:

**Building:** Exempt

0 15,000 **Total Acres:** 

0

Tree Growth: Farmland:

Soft: 0 Mixed: 0 Hard: 0

15,000

Open Space: Zoning:

11 - Rural Resident.

SFLA:

Last Billed: 2024-1

Amount 326.25

Mill Rate 21.750

Previous Billed: 2023-1

320.25

21.350

**Outstanding Taxes** 

| Year          | Per Diem          | Principal | Interest | Costs | Total  |
|---------------|-------------------|-----------|----------|-------|--------|
| 2024-1        | 0.0000            | 326.25    | 0.00     | 0.00  | 326.25 |
| 2023-1 0.0702 |                   | 320.25    | 22.25    | 54.90 | 397.40 |
|               | 0.0702            | 646.50    | 22.25    | 54.90 | 723.65 |
|               | <b>2024-1</b> Per | iod Due   |          |       |        |
|               | 08/12/2024        | 326.25    | 0.00     | 0.00  | 326.25 |
|               |                   |           |          |       | 326.25 |

| Information Given By: |            |
|-----------------------|------------|
| Title:                | 07/01/2024 |

All calculations are as of: 07/01/2024

Betty Stevens Timothy Cleaves Acct: 374

Sold her trailer Map 005-056-021 /3 yrs. ago

Brenda Mayberry 207-391-5822

Brenda Mayberry 1105 Ledgwood Saco, 04072



# TOWN OF DURHAM 630 Hallowell Road Durham, Maine 04222

Tel. (207) 353-2561 Fax: (207) 353-5367

April 10, 2023

Justin Thompson Leasha Ramsey 21 Country Acres Park Durham, Maine 04222

Dear Mr. Thompson & Ms. Ramsey,

I have received notice that you are the new owners of the mobile home located at the above address. I will need a copy of your bill of sale before I can transfer ownership. Please drop it off at your earliest convenience. I am in the office the first and third Mondays of the month if you have any questions or feel free to email me at <a href="mailto:assessor@durhammaine.gov">assessor@durhammaine.gov</a>. and I will get back to you on my next scheduled day.

Sincerely,

Donna Moore Hays, CMA Assessors Agent

6-12-23 No hesponse Durham 11:37 AM

# **RE Account 374 Detail** as of 03/17/2023

MAR 17 2022

03/47/2023

Name: STEVENS, BETTY & CLEAVES, TIMOTHY

Location: 21 COUNTRY ACRES PARK Acreage: 0

Book Page:

Map/Lot: 005-056-021

2022-1 Period Due:

Land:

0

Building: Exempt

15,000 15,000

Total:

Ref1:

1972 FLAMINGO 12X60 SER

Mailing 21 COUNTRY ACRES TRAILER PARK

Address: DURHAM ME 04222

Justin Thompson Leasha Ramsey

| Year              | Date R        | eference F | ) ( | С | Principal | I | nterest | C | osts | Tot | al |
|-------------------|---------------|------------|-----|---|-----------|---|---------|---|------|-----|----|
| 2022-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | 00 |
| 2021-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | 00 |
| 2020-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | 00 |
| 2019-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | 00 |
| 2018-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2017-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2016-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2015-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2014-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2013-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2012-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2011-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2010-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2009-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2008-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| 2007-1 R          |               |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |
| Account Totals as | of 03/17/2023 |            |     |   | 0.00      |   | 0.00    |   | 0.00 | 0.0 | )0 |

News Bos

Exempt Codes: 01 - Homestead Exempt

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.



# TOWN OF DURHAM 630 Hallowell Road Durham, Maine 04222

Tel. (207) 353-2561 Fax: (207) 353-5367

To:

**Durham Board of Assessors** 

From:

Donna Moore Hays, CMA

Assessors Agent

Date:

August 5, 2024

Re:

Supplemental

Please be advised that a supplemental should be issued for the value of a home that was not assessed in error. The owner of the home emailed about the valuation and is aware that a bill will be issued. If you have any questions, please let me know.

### **TOWN OF DURHAM MAINE**

# 2024 SUPPLEMENTAL TAX WARRANT

2024-2

State of Maine Androscoggin, ss.

To Jerry Douglass, Tax Collector of the Municipality of Durham, within said County of Androscoggin

GREETINGS: the assessments of estates of the persons hereinafter named (Kaitlin Doherty). You are hereby directed to levy and collect of each of the several persons named in said lists his/her respective proportion, therein set down, of the sum of Four Thousand Three Hundred Fifty Dollars Only (\$4,350.00)

it being the amount of said list; and all powers of the previous warrant for the collection of taxes issued by us to you and dated June 25, 2024 are extended thereto; and we do hereby certify that the list of assessments of estates of persons named in said list is a supplemental assessment laid: by virtue of Title 36 M.R.S.A., section 713, as amended, and that the estates and assessments thereon as set forth in said list were invalid or void or were omitted from the original list committed unto you under our warrant dated June 25, 2024.

Given under our hands this 26th day of September 2023.

| Select Board/Assessors |                                 |
|------------------------|---------------------------------|
| ,                      | Joshua Klein-Golden, Vice Chair |
|                        |                                 |
|                        | Deborah Oliver                  |
|                        |                                 |
|                        | Heather Roy                     |
|                        |                                 |
|                        | Joseph Roy, Chair               |
|                        |                                 |
|                        | Joseph Tomm                     |

Taxpayer:

Kaitlin Doherty

46 Cherry Blossom Lane Durham ME 04222

Acct:

2152

Map & Lot

4/121-9

Durham Name: DOHERTY, KAITLIN D

**Accpt Land** 

#### **Valuation Report**

Map/Lot:

07/1<del>9</del>/2024 **%**age 1

Location: 46 CHERRY BLOSSOM LANE 2152 Card: 1 of 1 Neighborhood 8 PINKHAM BROOK RD Sale Data Sale Date 1/24/2023 Zoning/Use Rural Resident, & RP & FLD PLN Sale Price 483,427 Topography Level/Rolling Sale Type Land & Buildings Utilities Private Water/Private Sewer Financing Conventional Street Paved Verified Buyer Validity Arms Length Sale Reference 1 B3934P0140 Reference 2 Tran/Land/Bldg 010 **OPEN** 0 **HOMESTEAD** 0 Exemption(s) Land Schedule 1 **Land Description** Units Method - Description Price/Unit Value Total Fctr Influence 1.00 Acres-Homesite (Fract) 50,000.00 50,000 100% 50,000 Access Acres-REAR LAND 1-5 100% 1.16 2,000.00 2,320 2,320 1.00 # -SITE IMPROVEMENTS 10,000.00 10,000 100% 10,000 Total Acres 2.16 Land Total 62,320 **Dwelling Description Replacement Cost New** Garrison Two Story 936 Saft Grade B 100 Base 165,526 WOOD SHINGLE Exterior Masonry Trim None Trim 0 **Dwelling Units** 1 OTHER Units-0 Roof Cover 0 **Asphalt Shingles** Roof 0 0 Foundation Concrete Basement Basement Dry Full Bmt 0 Fin. Basement Area None Basement Gar None Fin Bsmt 0 Heating 100% Hot Water BB Cooling 100% None Heat 4,505 Rooms 4 **Bedrooms** 3 Add Fixtures 0 Baths 2 Half Baths 1 9,024 Plumbing Attic None Attic 0 **FirePlaces** 0 0 **Fireplace** Insulation Full Insulation 0 NONE Unfin. Living Area Unfinished 0 **Dwelling Condition Built Renovated Kitchens Baths** Condition Layout **Total** 2023 **TYPICAL** TYPICAL 0 Good **Typical** 179,055 **Functional Obsolescence Economic Obsolescence** Phys. % Func. % Econ. % Value(Rcnld) 99% 100% 100% None None 177,264 **Outbuildings/Additions/Improvements** Value Percent Good Description RCN Cond Phy Year Grade Econ Rcnld Func Frame Garage 2023 B 100 21185 99% 100% 100% 576 Good 20.973 Open Frame Porch 2023 48 B 100 1819 99% 100% 100% 1,801 Good 1,872 SFLA **Outbuilding Total** 22,774

62,300 Accepted Bldg

200,000 Total

262,300

## **Donna Hays**

From:

Donna Hays

Sent:

Monday, July 15, 2024 1:28 PM

To:

'Kaitlin Doherty'

Subject:

**RE: Property Tax Question** 

Hi Kaitlin,

Thanks for your email. I had all the information on your new home yet neglected to enter it into our assessing program. Consequently, your tax bill was for land only in error. A supplemental bill for your building value will be issued after August 27<sup>th</sup> in the amount of \$200,000 in value or \$4,350.00 in taxes. This additional bill will be due 30 days after it is issued. I applogize for this error, and I appreciate you bringing it to my attention. Anything else please let me know.

Donna Hays Assessors' Agent

From: Kaitlin Doherty <kaitlindoherty93@gmail.com>

Sent: Friday, July 12, 2024 10:01 AM

To: Donna Hays <assessor@durhammaine.gov>

**Subject: Property Tax Question** 

You don't often get email from kaitlindoherty93@gmail.com. Learn why this is important

Hi there,

My name is Kaitlin Doherty and I live at 46 Cherry Blossom Lane. My home was a new build and we closed in January of 2023. I received my 2024 tax bill, and it only has a valuation for the land and has \$0.00 for buildings, is this correct? I wanted to confirm to avoid any discrepancies later.

Thank you! Kaitlin Doherty 207-730-0991

# **Donna Hays**

From: Heather Roy

Sent:Tuesday, July 09, 2024 1:48 PMTo:Jerry Douglass; Donna HaysSubject:Information from a ResidentAttachments:1000016707.png; 1000016706.png

Hi Jerry and Donna,

I am attaching screenshots of information/concern a resident sent me regarding tax bills for homes in the subdivision he lives in.

The second picture includes the map and lot number of the properties he is referencing.

Thank You, Heather Get <u>Outlook for Android</u>

anomalies in my neighborhood. One address isn't being taxed on the building at all (the transaction closed in January 2023), and another is being taxed at the same partial amount that they were last year while the house was under construction but it closed in October of 2023. The last two houses which closed in January and February of this year are being taxed the proper amounts, so it seems like these two were missed somehow.



JUL 4 AT 9:21 AM



# TOWN OF DURHAM 630 Hallowell Road Durham, Maine 04222

Tel. (207) 353-2561 Fax: (207) 353-5367

To:

**Durham Board of Assessors** 

From:

Donna Moore Hays, CMA

Assessors Agent

Date:

August 5, 2024

Re:

Supplemental

Please be advised that a supplemental bill should be issued to Mary Snyder for withdrawal of 10 acres from the Tree Growth Program. This portion of the property has been sold and the new owner has already paid the penalty in order to develop this new lot. If you have any questions, please let me know.

# 2024 SUPPLEMENTAL TAX WARRANT

2024-3

State of Maine Androscoggin, ss.

To Jerry Douglass, Tax Collector of the Municipality of Durham, within said County of Androscoggin

GREETINGS: the assessments of estates of the persons hereinafter named (Mary Snyder). You are hereby directed to levy and collect of each of the several persons named in said lists his/her respective proportion, therein set down, of the sum of Four Thousand Three Hundred Ninety Dollars Only (\$4,390.00)

it being the amount of said list; and all powers of the previous warrant for the collection of taxes issued by us to you and dated June 25, 2024 are extended thereto; and we do hereby certify that the list of assessments of estates of persons named in said list is a supplemental assessment laid: by virtue of Title 36 M.R.S.A., section 713, as amended, and that the estates and assessments thereon as set forth in said list were invalid or void or were omitted from the original list committed unto you under our warrant dated June 25, 2024.

Given under our hands this 26th day of September 2023.

| Select Board/Assessors |                                 |
|------------------------|---------------------------------|
|                        | Joshua Klein-Golden, Vice Chair |
|                        | Deborah Oliver                  |
|                        | Heather Roy                     |
|                        | Joseph Roy, Chair               |
|                        | Joseph Tomm                     |

Taxpayer:

Mary Snyder

55 Blackhawk Road Freeport ME 04032

Acct:

1141

Map & Lot

1/98



# TOWN OF DURHAM 630 Hallowell Road Durham, Maine 04222

Tel. (207) 353-2561 Fax: (207) 353-5367

To:

**Durham Board of Assessors** 

From:

Donna Moore Hays, CMA

**Assessors Agent** 

Date:

August 5, 2024

Re:

Abatement

Please be advised that an abatement should be issued to John Talbot for the value of a portion of his barn that was removed. Unfortunately, we do not have a demo permit in Durham and if a taxpayer does not know to notify the Town the value does not get removed from their assessment. If you have any questions, please let me know.

# **Town of Durham**

Number 2024-2

# **Certificate of Abatement**

# 36 M.R.S.A. § 841

# 2024

We, the undersigned Assessors/Municipal Officers of the municipality of Durham, Maine hereby certify to Jerry Douglass, Tax Collector, that an abatement of property taxes has been granted as follows:

| taxes has been grai    | nted as follows:            |  |  |  |
|------------------------|-----------------------------|--|--|--|
| Date Granted:          | August 27, 2024             |  |  |  |
| Type of Tax:           | Real Estate                 |  |  |  |
| Tax Year:              | April 1, 2024               |  |  |  |
| Amount Abated:         | \$215.33                    |  |  |  |
| Taxpayer:              | John Talbot<br>Betsy Talbot |  |  |  |
| Map/Lot:               | Map 10 Lot 26               |  |  |  |
| Account #:             | 258                         |  |  |  |
| Reason:                | Portion of Barn De          | emolished                                      |  |  |
| You are hereby disc    | charged from any fu         | rther obligation to collect the abated amount. |  |  |
| Date: August 27, 2     | 024                         |  |  |  |
|                        |                             | Joshua Klein-Golden, Vice Chair                |  |  |
|                        |                             | Deborah Oliver                                 |  |  |
| Select Board/Assessors |                             | Heather Roy                                    |  |  |
|                        |                             | Joseph Roy, Chair                              |  |  |
|                        |                             | Joseph Tomm                                    |  |  |

# APPLICATION FOR ABATEMENT OF PROPERTY TAXES 36 M.R.S. § 841 See Property Tax Bulletin No. 10 for more information

| This application must be signed and filed with the municipal assessor. A be filed for each separately assessed parcel of real estate claimed to be overvalued  | separate application should. |
|--|------------------------------|
| be filled for each soparatory assessed partor of the fill of the f |                              |

| be file | This application must be signed and filed with the municipal assessor. A separate application should for each separately assessed parcel of real estate claimed to be overvalued.  |
|---------|--|
|         | 11 -11 -   |
| 1.      | Name of applicant: 1) oh 10 150 1 10 10 10 10 10 10 10 10 10 10 10 10  |
| 2.      | Mailing address: 636 Stackpole Rd, Durkam Mt 89222   |
| 3.      | Property address or map/lot: 10-26, 136 Starkgole Rd, DWAGM, 115 91222   |
| 4.      | Telephone number for applicant: 317 -430 - 697   |
| 5.      | Tax year for which abatement is requested: 2024  |
| 6.      | Assessed valuation of real estate: \$176.130   |
| 7.      | Assessed valuation of personal property:   |
| 8.      | Abatement of real estate valuation requested: 49,900   |
| 9.      | Abotoment of personal property valuation requested:  |
| 10.     | Reasons for requesting abatement (please be specific, stating grounds for belief that  |
|         | property is overvalued for tax purposes): Dairy born wis de molbady  |
|         | in November 2023. Born was 30' x57 = 1,11931   |
|         | Tomas attacked pain remains.   |
|         | Zuiger (II - vo. street)   |
|         |  |
|         |  |
|         |  |
|         |  |
|         | Distant Distant  |
| o the   | assessing authority of the Municipality of Dur Lam, Mand   |
|         | and the make written application for   |
| n acco  | ordance with the provisions of 36 M.R.S. § 841, I hereby make written application of the best of the property taxes as noted above. The above statements are correct to the best of the be |
| ny kno  | owledge and belief.  |
|         |  |
| A.      | 2 5 7 d 7 4 (MV)   |
| Date    | Signature of Applicant   |
| Daig    |  |

# **Donna Hays**

From:

John Talbot

Sent:

Monday, August 05, 2024 11:28 AM

To:

Donna Hays

Subject:

**Talbot Abayement** 

**Attachments:** 

20240805\_112235.jpg; 20240805\_112104.jpg

Donna, if these do not work pl let me know. THANKS

Sent from my T-Mobile 5G Device Get <u>Outlook for Android</u>

# TOWN OF DURHAM FY 2024 BUDGET-TO-ACTUAL SUMMARY AS OF JUNE 30, 2024

|   | Budget       | Actual       | \$Under (Over) | % of Budget |
|---|--------------|--------------|----------------|-------------|
| Revenue and Other Financing Sources         |              | - '          |                |             |
| Property taxes                              | \$ 8,326,308 | \$ 8,326,308 | \$ -           | 100.0%      |
| Excise taxes                                | 1,100,000    | 572,032      | 527,968        | 52.0%       |
| Licenses, permits, and fees                 | 75,400       | 45,796       | 29,604         | 60.7%       |
| Intergovernmental                           | 1,013,074    | 390,672      | 622,402        | 38.6%       |
| Charges for services                        | 172,000      | 76,185       | 95,815         | 44.3%       |
| Other revenue                               | 65,000       | 38,244       | 26,756         | 58.8%       |
| Other financing sources                     | -            | -            | -              |             |
| Total revenue and other financing sources   | 10,751,782   | 9,449,237    | 1,302,545      | 87.9%       |
| Expenditures and Other Financing Uses       |              |              |                |             |
| Administration                              | 473,656      | 231,447      | 242,209        | 48.9%       |
| Municipal buildings                         | 22,235       | 10,083       | 12,152         | 45.3%       |
| Assessing                                   | 22,800       | 9,490        | 13,310         | 41.6%       |
| Information technology                      | 47,000       | 35,749       | 11,251         | 76.1%       |
| Planning and code enforcement               | 124,300      | 57,276       | 67,024         | 46.1%       |
| Fire department                             | 603,845      | 255,210      | 348,635        | 42.3%       |
| Other public safety                         | 18,650       | 12,339       | 6,311          | 66.2%       |
| Public works                                | 1,454,228    | 491,736      | 962,492        | 33.8%       |
| Solid waste                                 | 389,000      | 207,718      | 181,282        | 53.4%       |
| Other community services                    | 16,700       | 16,100       | 600            | 96.4%       |
| Capital expenditures                        | -            | 14,215       | (14,215)       |             |
| Debt service                                | 780,349      | 310,898      | 469,451        | 39.8%       |
| Assessments and fixed costs                 | 6,830,432    | 2,909,584    | 3,920,848      | 42.6%       |
| Abatements and bad debt                     | 19,751       | 3,567        | 16,184         | 18.1%       |
| Other financing uses                        | 616,836      | 616,836      | -              | 100.0%      |
| Total expenditures and other financing uses | 11,419,782   | 5,182,248    | 6,237,534      | 45.4%       |
| ADDITION TO (USE OF) FUND BALANCE           | \$ (668,000) | \$ 4,266,989 | \$ (4,934,989) | -638.8%     |

# TOWN OF DURHAM OPERATING CHECKING CASH FLOWS

| As of June 30, 2024 | E  | Beg Balance  | Inflows            | vs Outflows |                   | End Balance  |  |
|---------------------|----|--------------|--------------------|-------------|-------------------|--------------|--|
|                     |    |              |                    |             |                   |              |  |
| January             | \$ | 4,391,696.04 | \$<br>321,098.27   | \$          | (881,210.46) \$   | 3,831,583.85 |  |
| February            |    | 3,831,583.85 | 315,504.14         |             | (806,318.91)      | 3,340,769.08 |  |
| March               |    | 3,340,769.08 | 245,519.36         |             | (850,396.99)      | 2,735,891.45 |  |
| April               |    | 2,735,891.45 | 287,302.77         |             | (787,207.70)      | 2,235,986.52 |  |
| May                 |    | 2,235,986.52 | 340,007.97         |             | (972,751.65)      | 1,603,242.84 |  |
| June                |    | 1,603,242.84 | 324,891.94         |             | (883,167.77)      | 1,044,967.01 |  |
| July                |    |              |                    |             |                   |              |  |
| August              |    |              |                    |             |                   |              |  |
| September           |    |              |                    |             |                   |              |  |
| October             |    |              |                    |             |                   |              |  |
| November            |    |              |                    |             |                   |              |  |
| December            |    |              |                    |             |                   |              |  |
| Year-to-Date        | \$ | 4,391,696.04 | \$<br>1,834,324.45 | \$          | (5,181,053.48) \$ | 1,044,967.01 |  |

# TOWN OF DURHAM SCHEDULE OF CHANGES IN FUND BALANCES

| As of June 30, 2024     | 30, 2024 Beg Balance Revenues |                           | Transfers    | Expenditures                       | End Balance  |
|-------------------------|-------------------------------|---------------------------|--------------|------------------------------------|--------------|
| 1 General Fund          | \$ 3,702,384.76               | \$ 9,449,238.12 \$        | (616,836.00) | \$ (4,565,412.34) \$               | 7,969,374.54 |
| Restricted Funds        |                               |                           |              |                                    |              |
| 2 ARPA Fund             | 169,630.35                    | -                         | -            | (1,050.00)                         | 168,580.35   |
| 3 Zoning Compliance     | 5,000.00                      | -                         | -            | -                                  | 5,000.00     |
| 4 River Park            | 8,020.86                      | 34.05                     | -            | -                                  | 8,054.91     |
| 5 Scholarships          | 12,796.84                     | 62.82                     | -            | -                                  | 12,859.66    |
| 6 Heating Assistance    | 10,956.10                     | -                         | -            | -                                  | 10,956.10    |
| 7 Giving Tree           | 1,884.25                      | -                         | -            | -                                  | 1,884.25     |
| 8 Historic District     | 1,330.00                      | -                         | -            | -                                  | 1,330.00     |
| 9 Jackson-Tupper        | 123.00                        | -                         | -            | -                                  | 123.00       |
| Committed Funds         |                               |                           |              |                                    | -            |
| 70 Emergency            | 16,953.00                     | -                         | -            | -                                  | 16,953.00    |
| 71 Grants Matching      | 27,077.00                     | 20,035.00                 | 2,293.00     | (24,967.96)                        | 24,437.04    |
| 72 Recreation           | 23,742.00                     | -                         | -            | -                                  | 23,742.00    |
| 73 Telecomms            | 78,823.67                     | 9,703.19                  | -            | -                                  | 88,526.86    |
| 74 Revaluation          | 60,000.00                     | -                         | 160,000.00   | -                                  | 220,000.00   |
| 75 Eureka Capital       | 3,719.00                      | -                         | 50,000.00    | -                                  | 53,719.00    |
| 76 Fire Dept Capital    | 142,090.56                    | -                         | 180,000.00   | -                                  | 322,090.56   |
| 77 Buildings Capital    | 90,512.00                     | 1,461.00                  | 10,000.00    | (34,039.00)                        | 67,934.00    |
| 78 Public Works Capital | 153,087.59                    | -                         | 205,000.00   | (14,072.50)                        | 344,015.09   |
| 79 Union Church         | 21,632.49                     | 91.84                     | 9,543.00     | -                                  | 31,267.33    |
| Permanent Funds         |                               |                           |              |                                    |              |
| 80 Cemetery             | 7,733.43                      | 32.84                     | -            | <u>-</u> _                         | 7,766.27     |
| Total All Funds         | \$ 4,537,496.90               | <b>\$ 9,480,658.86 \$</b> | _            | <b>\$</b> (4,639,541.80) <b>\$</b> | 9,378,613.96 |



# **Town Of Durham**

# **Selectboard Meeting Minutes**

Fire Station Meeting Room, 6:30 pm August 13, 2024

#### 1. Call to Order & Establishment of Quorum, Pledge of Allegiance

The meeting was called to order at 6:32 pm by Joe Roy, Selectboard Chair.

In Attendance: Joe Roy (Chair), Josh Klein-Golden (Vice Chair), Heather Roy, Deb Oliver and Jerry Douglass (Town Manager)

Guest(s): George Thebarge (Town Planner), Lois Kilby-Chesley and Members of the Historic District Commission and Members of the Conservation Commission.

Absent: Joe Tomm (excused)

#### 2. Amendments to Agenda:

Old Business: Add a review of the Fee Schedule

#### 3. Public Comments: Limited to 3 Minutes Per Person

Lois Kilby-Chesley (Runaround Pond Road) – Question about SB Meeting Minutes

#### 4. Old Business:

#### a. Review of Fee Schedule

The Board will review the edits and the Fee Schedule will be added to the following SB Meeting Agenda (August 27, 2024).

#### 5. New Business:

#### a. Resource Protection Update to Selectboard - Town Planner

- The Conservation Commission formed a joint working group and they are looking for direction from the Selectboard on one aspect of the project.
- They have been looking at the latest State data beginning with habitat, natural resources that serve as the basis for the rezoning that occurred on the zoning map in 2023. The State has released new data that brings into question some of the data that was included in the Comprehensive Plan that is no longer accurate.
- Looking into updating the Resource Protection District Boundaries to reflect the latest State data.
- The working group is comfortable with continuing to bring options two (2) and three (3): 250-foot development buffer or the 100-foot development buffer around those homes and buildings affected by Resource Protection boundaries. The group is

uncomfortable with the concept of having a much broader removal of all developed areas beginning with the habitat maps from the resource protection.

**Josh Klein-Golden motioned** to have the working group continue forward on the property evaluations exploring options two (2) and three (3). **Joe Roy seconded**; motion carried 4 - 0.

#### 6. Manager Report

- Push Notifications
  - o Go Gov \$3900 per year, pro rate if we started right now
  - o Text My Gov \$4000 per year

**Josh Klein-Golden motioned** to allow the Town Manager to sign up for Push Notifications through Text My Gov. **Heather Roy seconded**; motion carried 4 - 0.

- Financial Advisor and the Town Manager have been looking into an alternative to TRIO.
- Issue with the Server at the Fire Station at full capacity Data Defined installed an external hard drive to address the issue.

### 7. Board Member Reports

- **Deb Oliver** Working on the law enforcement fact finding fact paper, looking for feedback. Will be meeting with Ryan McGee to go over things with him and rewatching the video so we can discuss this at our next SB Meeting.
- **Heather Roy** The school has been scheduled for the September 10, 2024 Information Session on Law Enforcement. Regular Business Meeting will begin at 5:30pm and followed by the Public Hearing at 6pm. Contacted Roberta Brezinski, member of the Conservation Commission, about the Aging in Place. New Website has no search engine. Would like to have the Solar Powered Light on Dead Man's curve have dedicated power to the light.

### 8. Consent Agenda

a. Approve Minutes from July 23, 2024 Selectboard Meeting

**Josh Klein-Golden motioned** to approve the consent agenda as amended with the approval of the June 11, 2024 meeting minutes added - Item C. **Heather Roy seconded**; **motion carried 4 – 0.** 

#### 9. Upcoming Meetings and Town News

- Selectboard Meeting, August 27@ Fire Station, 6:30pm
- Planning Board Meeting, September 4<sup>th</sup> @ Fire Station, 6:30pm
- Selectboard Meeting, September 10 @ Durham Community School, 5:30pm

#### 10. Ordinance Workshop, Section 5.14 and Article 12

The Board moved into the Ordinance Workshop at 7:30pm to look at the Historic District Commission recommendations concerning Article 12 and Section 5.14. The Workshop concluded at 9:00pm.

**Josh Klein-Golden motioned** to extend the meeting by 30 minutes. **Deb Oliver seconded**; motion carried 4 - 0.

The Town Planner reviewed some of the information that was discussed during the ordinance workshop. He recommended if you were going to stick with historic districts to go through the process of creating them and have a proper quasi-judicial review of the projects within that, with qualified personnel.

### 11. Adjourn

Josh Klein-Golden motioned to adjourn. Deb Oliver seconded; motion carried 4 - 0. Meeting adjourned at 9:30pm.