



**TOWN OF DURHAM**  
**630 Hallowell Road**  
**Durham, Maine 04222**

**Office of Code Enforcement  
and Planning**

**Tel. (207) 376-6558**  
**Fax: (207) 353-5367**

## **PRELIMINARY SUBDIVISION PLAN APPLICATION**

Subdivision Name: \_\_\_\_\_

Application Date: \_\_\_\_\_

### **A. Owner & Developer**

Is applicant owner of the property? \_\_\_\_\_ YES \_\_\_\_\_ NO (If no, letter of owner authorization is required)

Property owner: \_\_\_\_\_ Property developer: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone number: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_ Email address: \_\_\_\_\_

What interest does the applicant have in the property to be developed (owner, option, purchase & sale agreement, etc.)? \_\_\_\_\_

What interest does the applicant have in any abutting property? \_\_\_\_\_

### **B. Project Designers**

Surveyor: \_\_\_\_\_ Engineer: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone number: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_ Email address: \_\_\_\_\_

Person to whom all correspondence on project should go: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_

**C. General Property Information**

Property location: \_\_\_\_\_

Tax Map/Lot numbers: \_\_\_\_\_

Current zoning: \_\_\_\_\_

Is all of the property being considered for development? \_\_\_\_\_ YES \_\_\_\_\_ NO

Total acreage of parcel: \_\_\_\_\_ Acreage to be developed: \_\_\_\_\_

Is any part of the land subject to shoreland zoning regulations? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is any part of the land shown on the FEMA flood maps? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is any part of the land within the watershed of Runaround Pond? \_\_\_\_\_ YES \_\_\_\_\_ NO

Has this land been part of an approved subdivision? \_\_\_\_\_ YES \_\_\_\_\_ NO

Have any divisions of the land occurred in the past 5 years? \_\_\_\_\_ YES \_\_\_\_\_ NO

Has any liquidation harvesting of timber occurred in the past 5 years? \_\_\_\_\_ YES \_\_\_\_\_ NO

Have all water bodies and wetlands on the property been mapped? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is there any active farmland or prime farmland soil of 5 acres or more? \_\_\_\_\_ YES \_\_\_\_\_ NO

What are the existing uses of the property, if any (e.g., farmland, woodlot, residence, business)?

\_\_\_\_\_

List any existing easements or restrictive covenants that the property is subject to:

\_\_\_\_\_

\_\_\_\_\_

**D. Required Public Notices**

Have all abutting property owners received notice per Section 6.6.E.? \_\_\_\_\_ YES \_\_\_\_\_ NO

Does this project abut or cross over into another Town? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is this project within 1000 feet of the water wells of the Elementary School? \_\_\_\_\_ YES \_\_\_\_\_ NO

**E. Development Information**

Name of proposed development: \_\_\_\_\_

Number of proposed lots: \_\_\_\_\_

What was the date of the sketch plan review with the Planning Board? \_\_\_\_\_

Subdivision Name: \_\_\_\_\_

When is construction being considered to begin (year & season)? \_\_\_\_\_

What is the projected year of completion? \_\_\_\_\_

How will the project be financed? \_\_\_\_\_

What type of performance guarantee will be provided (e.g., cash, letter of credit)? \_\_\_\_\_

Does the applicant intend to request any waivers of the subdivision requirements? If yes, list them (Note: waivers from design standards will require technical analysis to demonstrate that the subdivision criteria will be met). **Provide a waiver request form for each waiver requested:**

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\_\_\_\_\_

**F. Review Fees and Escrow**

Non-refundable application fee of \$1000 for first 3 lots and \$200 per lot for each lot over 3: \$\_\_\_\_\_

Technical peer review escrow (unused portions are refundable) of \$1000 per lot: \$\_\_\_\_\_

Date review fees & escrow paid: \_\_\_\_\_

**G. Checklist and Required Submissions**

Are the completed preliminary plan checklist and all submissions attached? \_\_\_\_\_ YES \_\_\_\_\_ NO

To the best of my knowledge, all of the above stated information submitted in this application is true and correct.

**H. Signature of Applicant**

\_\_\_\_\_

Printed Name: \_\_\_\_\_

\_\_\_\_\_ Date